



GRIMOIRE
TO CONJURE THE
SPIRIT OF A
PLACE

ISSUED ON BEHALF OF



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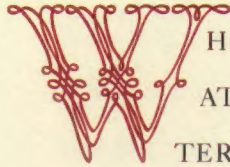
GRIMOIRE

POUR CONJURER
L'ESPRIT D'UN
LIEU



A GRIMOIRE TO CONJURE THE SPIRIT OF A PLACE

GRIMOIRE



HOMEVER ACQUIRES THIS BOOK MUST ONLY
ATTEMPT TO WORK THE RITUAL IF THEY ARE
TERRIFIED OF MAKING A MISTAKE, ANY MISTAKE,
HOWEVER TRIVIAL.

I, myself, engaged a spirit for 30 years, you shall see his signature.

This ritual was given to me by an illustrious sea captain, a close friend who also instructed me as to how it should be performed.

He taught me that, in order for the book to be effective, I had to find virgin parchment and construct a book with ten leaves which I bound in taffeta. The material had to be new, it must not have been used for any other purpose. The captain told me to write in this book all that I said and did because without this record the book would have no power.

So, as required, I bound the book with unused taffeta and then I scented it with incense made of powdered vervain and frankincense. I fasted, neither eating nor drinking for a period of three days which commenced on a Friday night just before the sun rose on the Saturday morning.

At the beginning of the ritual I lit a new coal and sprinkled upon it the vervain and frankincense. I passed the book through the smoke so that it would acquire the scent. With each pass I said :-

Oculos habent Lucifer et non videbunt aures habent Leviathan et non audient nares habent Asmodee et non odorabunt.

Lucifer, ruling the eyes, let them not see. Leviathan, ruling the ears, let them not hear. Ashmodeus, ruling the nose, let them not smell.

Following the instructions given to me by the captain, I had with me a young white piglet. I put his snout above the incense smoke and he squealed, I then said :-

Non clamabunt in gutture suo

Do not cry out with your own voice.

The animal immediately became silent. I drank some holy water and then spat it out of my mouth onto the coals until they were extinguished. Everything you use must be thoroughly blessed.

Having done all this, on the fourth day I went to the same place at the same time, having neither eaten or drunk anything. It is necessary that no one visits this place for at least nine days before and at least nine days after the ritual. Nor must anyone hear the noises which will come from this place.

It is necessary to bless everything you'll use. I then made a large circle, while saying :-

*Et porta infery non prevalebunt eun Jesus Maria Joseph
per virtutem tuam communicasti que perveniet ad me*

*May the gates of Hell not prevail. Jesus, Mary and Joseph,
through your virtue, you shall partake of that which shall
come to me.*



Here is the circle and its characters :-



I entered the circle and led the pig around it, whilst cursing the animal.

*Ego te maledico receptaculum spūs immundi vivis et
visses ex superbia que te perdidit de qua non redemptus et
non redimeris ex peccato hominis quem tu perdidisti et de
qua perditione Deus homo redemit eum per virtutem Jesus
conjuro te et commendo tibi o spiritus princeps hujus loci
secundum mundum; conjuro te per verba divina quibus
Jesus olim misit demones in porcis*

ELOHIM ✠ MICHAEL ✠ TAU ✠ SAHOMMAHOC ✠

*I curse you, receptacle of an unclean spirit. You live, and
will live, in accordance with the pride which has destroyed
you, from which you have not been redeemed, and you
will not be redeemed from the sin of man whom you have
destroyed. The God made man has redeemed him from
this destruction through the virtue of Jesus. I conjure you,
and recommend myself to you, O spirit-prince of this place
as the world judges matters; I conjure you by the holy words
with which Jesus once turned devils into swine:*

ELOHIM ✠ MICHAEL ✠ TAU ✠ SAHOMMAHOC ✠

Having finished this last cross, I wrapped a priest's stole
round the pigs neck. The animal did not squeal which
signalled that the spirit was not yet present.

I recited the curse three times and on the third time the spirit approached. I knew this because the pig squealed and went into contortions when I placed the stole upon it. The squealing and writhing stopped as soon as I took him into the inner part of the circle. There I fastened the animal with the stole secured by a nail driven into the ground.

Then I wrote in my book all that I had said and done, just as the captain had told me.

After that I took my tinderbox and struck a spark and lit two candles that had been blessed. I entered the big ring where the characters are drawn and then, being in this, the first circle, I made the following conjuration.

Conjuro vos o spiritus aeris spiritus terræ et tu princeps mundi et omnes potestates tuas ut mihi mittatis unum ex vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem. Conjuro vos per Deum per virginem Mariam per cherubin per angelos archangelos per tronos, per dominationes per virtutes cæli cælorum quibus subjecti estis ut mihi mittas unum et vobis hujus circuli proximiorum et potentiorum loci ad faciendam meam voluntatem. Conjuro vos per potentiam Dei in cælis

per potentiam Dei in paradiso terestræ per potentiam Dei in diluvio per potentiam Dei in Egypto per potentiam Dei in terra Chanaam per potentiam Dei in Monte Calvario ubi rupit portas inferni per potestatem et virtutes beatæ Mariæ virginis quæ conquassabit in terra multorum per sancta evangelista per sanguinem martirum per omnes sanctos et per potestates eorum omnium super vos ut mihi mittas unum ex vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem

I conjure you, O spirits of the air, spirits of the earth and you, prince of the world, and all your powers, that you may send to me one of your number, an attendant of this circle and a powerful denizen of this place who shall do my will.

I conjure you by God, by the Virgin Mary, by the cherubim, by the angels, the archangels and the thrones, dominions and virtues of the heaven of heavens to which you are subject, that you may send to me one of your number, an attendant of this circle and a powerful denizen of this place, to do my will.

I conjure you by the power of God in heaven, by the power of God in the paradise on earth, by the power of God in the flood, by the power of God in Egypt, by the power of God in the land of Canaan, by the power of God on Mount Calvary, where He broke down the gates of Hell, by the power and virtues of the Blessed Virgin Mary who will cause destruction in the land of many, by the holy Gospels, by the blood of the martyrs, by all the saints and by the powers of all those who rule over you, that you may send me one of your number, an attendant of this circle and a powerful denizen of this place who shall do my will

Sign with name and surname

N. N.

Having uttered this, I sprinkled salt in the first circle and then retired into the central one, where I wrote in my book the aforesaid conjuration, and signed it.



Then I made a second conjuration.

Conjuro vos omnes spiritus et principes mundi per sanctum SADAY per dulce EMANUEL per sanctum TETRAGRAMMATON tres in uno puncto creatores cœli et terræ scabellum pedum hominum fecisti inferos. Conjuro vos ut mihi mittatis unum ex vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem. Conjuro vos per potestatem Christi Dei terribilem vobis per iram Dei in qua dicit magna virtus OZAZIEL ZAZIEL ZAZIEL OLLI SEZON AZOTH ite maledicti in ignem eternum ut mihi mittatis unum ex vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem. Conjuro vos per OHON OHON OHON O quam magnum Sinay unde veniunt Thabor et Calvarius et Dan Per terribile URIEL qui ignem non perituum levabit per septem sacramenta per quæ conjuro vos ut mihi mittatis unum ex vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem

I conjure all of you spirits and princes of the world, by holy SADAY, by sweet EMANUEL, by the holy TETRAGRAMMATON, three creators in one point of heaven and earth, you have made the denizens of Hell into a

footstool for the feet of men. I conjure you that you may send me one of your number, a close adherent of this circle and a powerful denizen of this place to do my will. I conjure you through the power of Christ who is God, a dread thing to you, through the anger of God, in which great power declares OZAZIEL ZAZIEL ZAZIEL OLLI SEZON AZOTH, go cursed ones into the eternal fire, that you may send me one of your number, a close adherent of this circle and a powerful denizen of this place to do my will. I conjure you by OHON OHON OHON O great Sinay, from whence come Thabor and Calvarius and Dan, by the dread URIEL who will raise the imperishable fire, by the seven sacraments, by which I conjure you that you may send me one of your number, a close adherent of this circle and a powerful denizen of this place to do my will.

Sign with name and surname

N. N.

The pig, after this conjuration, made terrible screams and dreadful contortions. I threw holy water into the great circle and retired to the first one, where I wrote the aforesaid conjuration in my book and signed it.

Next, I gave the pig a thrust with my sword and it suddenly ceased its squealing. I then made the last conjuration.



SCHEMHEMMAPHORAS, ADONAY, TETRAGRAMMATON, trinus et unus, qui demonem humiliasti sub hominibus, humilia ante me pro superbia Luciferis, pro ira Leviathan pro luxuria asino Dei noluerunt adorare Deum hominem et nunc obedient hoc peccatori per potestatem dei viventis qui verbum caro factum est conjuro vos ut mihi mittatis unum ex vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem. Conjuro vos per verbum istud quem timetis per vim virtutis ejus. Conjuro vos, quia habitavit in nobis ut mihi mittatis unum e vobis hujus circuli proximiorum et potentiorum hujus loci ad faciendam meam voluntatem. Conjuro vos et te presertim spiritus princeps hujus loci secundum mundum qui reclusus est in hoc porco ut mihi appareas loquaris et obedias ad meam voluntatem et signum tuum appareas hic. Conjuro te per infantem EMANUEL EISTIN per ELOHIM GUERIES, per AGIA celi cœlorum XENOCH XESIPAR ALLAHOTH per sanctum et terribile ADONAY, per TASFILAH, EHU, et fugit CAIN ante LAMECH apare loquere obedi facias meam voluntatem et hic post me signum tuum appone

N. N.

*Te ligo per 30 annos et dono tibi porcum et quisquis has
conjuraciones eo modo habebit scriptas te ligare poterit
Donando porcum*

*SCHEMHEMMAPHORAS, ADONAY, TETRAGRAMMATON, three
and one, who brought down the Devil to be lower than
men, humble yourselves before me for the arrogance of
Lucifer, for the anger of Leviathan, for the extravagance
of the Ass-God. They refused to worship the God-made-
man and will now obey this sinner, by the power of the
living God who is the word made flesh. I conjure you that
you may send me one of your number, a close attendant of
this circle and a powerful denizen of this place who shall
do my will.*

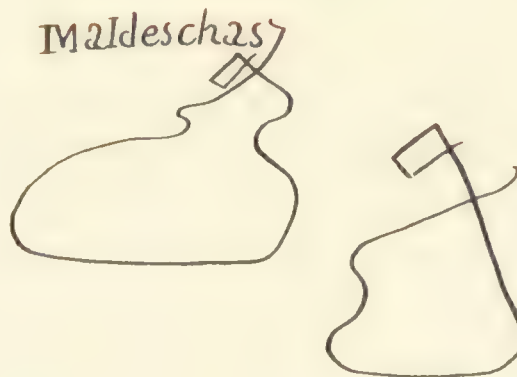
*I conjure you by that word which you fear because of the
might of its power. I conjure you, because He lived among
us, that you may send me one of your number, a close
adherent of this circle and a powerful denizen of this place
to do my will.*

*I conjure you all, and especially you, spirit-prince of this
place as the world judges matters, whom is imprisoned
within this pig, to appear to me, to speak and obey my
wishes and manifest your mark here. I conjure you by the*

*child EMANUEL EISTIN, by ELOHIM—GUERIES, by AGLA of
the heaven of heavens XENoch XESIPAR ALLAHOTH, by the
holy and dread ADONAY, by TASFILAH, EHU, and CAIN a
fugitive before LAMECH. Appear, speak and obey, that you
may do my will and here behind me set your mark*

N. N.

*I bind you for thirty years and offer you the pig. Whoever
possesses these conjurings as they are written here will be
able to bind you with the offering of a pig.*



My intention was to engage the spirit for three hundred years so that my descendants may derive benefit from him. But after he signed, I found only thirty years had been written. Here is the way it happened. As soon as I made the conjuration, the spirit appeared. I bound him with the stole secured by the nail in place of the pig. I wrote my conjuration in the book, and he told me his name was *MALDESCHAS*, prince of the vicinity.

I desired to engage him for 300 years but he told me he would sign for only 30. But he also promised that each time someone who owned this book, or another similar, read the three conjurations for service and obedience then one of his minions would attend.

In order to force him to obey, I poked fun of that. I again wrote 300 years and forced him to re-sign it but once the book was signed, I found 30 years had re-appeared. Then he immediately departed, taking the pig with him.

CONJURATION OF

THE BOOK

AND ITS BAPTISM

I conjure you, O book, in order that you be
beneficial to the persons who will use you
in all their business, I conjure you by the
virtue of Jesus Christ's blood contained in this
chalice, let you always be benevolent to them
who will use you.

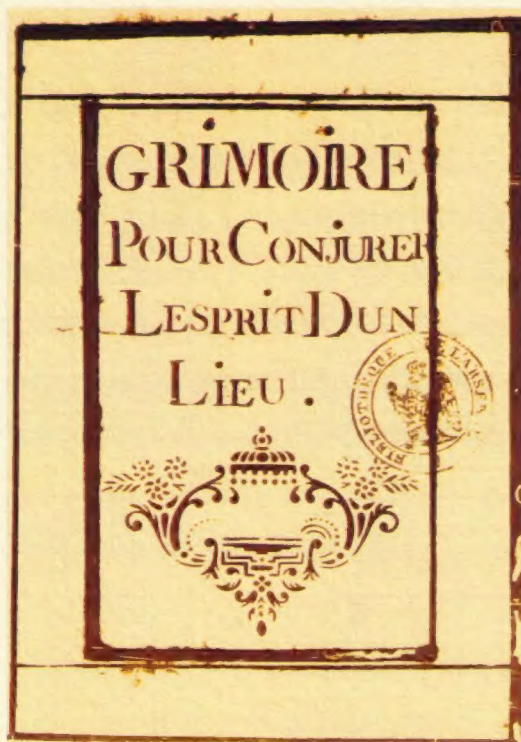
Next you must exorcise the book three times in succession, in honour of the Most Holy Trinity. Then you must attend Holy Mass

Note that this conjuration must be done after the consecration. It is necessary that the priest has a surplice and his stole on his neck and an aspergillum made of the herb called St John's wort. It is necessary someone nominated as godfather be present who will hold the book during the ceremony of baptism and arrange the ritual to fit the book.

It is necessary to wrap the book in white linen that has been blessed. Then it must be placed under the altar cloth near the Gospels for three Fridays whilst Holy Mass is celebrated. Next, you must wrap the book with the aforesaid linen, in the form of a cross, and put it in a clean and secret place. This is all you need in order to use the book.



FIN



MS 2344, Arsenal Library, Paris.

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Translation from Old French by Philippe Pissier